

# **SUFFOLK COUNTY LEGISLATURE**

## ***Seniors and Consumer Protection Committee***

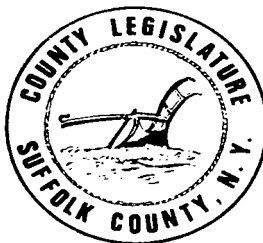
***Sarah S. Anker***

**Legislator, 6<sup>th</sup> District**

**Chair:** SENIORS AND CONSUMER PROTECTION

**Vice Chair:** VETERANS

**Member :** ENVIRONMENT, PLANNING, & AGRICULTURE



620 Route 25A, Suite B

Mt Sinai, NY 11766

**Tel:** (631) 854-1600

**Fax:** (631) 854-1603

Sarah.Anker@suffolkcountyny.gov

**TO: Members of the Seniors and Consumer Protection Committee:**

Legislator Steven Stern, Vice-Chair

Legislator Thomas Cilmi

Legislator Al Krupski

Legislator Thomas Muratore

All other interested parties

**FROM: Legislator Sarah Anker, Chairwoman**

**DATE: May 2, 2017**

**SUBJECT: Seniors and Consumer Protection Committee Agenda**

Please be advised that the next meeting of the Seniors and Consumer Protection Committee will be held on **Monday, May 8, 2017 at 12:30 p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislative Building, 725 Veterans Memorial Highway, Hauppauge, New York.

**I. PLEDGE OF ALLEGIANCE**

**II. CORRESPONDENCE**

**III. PUBLIC COMMENTS**

**IV. PRESENTATIONS:**

Pegi Orsino, Executive Director, Retired Seniors Volunteer Program (R.S.V.P.) will present on the organization's programs and services.

**V. TABLED RESOLUTIONS: None**

**VI. INTRODUCTORY RESOLUTIONS:**

1321. Accepting and appropriating 100% Federal pass-through grant funds from the New York State Department of Labor through the Workforce Innovation and Opportunity Act (WIOA) for the Special Populations Training Programs-Project SCHOOL (Co. Exec.)

1346. Approving the appointment of Bob Dougherty as a member of the Suffolk County Electrical Licensing Board (Co. Exec.)

1347. Approving the reappointment of William Macchione as a member of the Suffolk County Home Improvement Contracting Board (Co. Exec.)

1348. Approving the reappointment of Michael Towers as a member of the Suffolk County Electrical Licensing Board (Co. Exec.)

1355. Appropriating funds in connection with the Countywide Licensing Program for the Department of Labor, Licensing, and Consumer Affairs (CP 1819) (Co. Exec.)

**VII.      PROCEDURAL MOTIONS:** None

**VIII.     HOME RULE MESSAGES:** None

**IX.       TABLED SUBJECT TO CALL RESOLUTIONS:** None

**X.        ADJOURNMENT**